| (a) STATEMENT SHOWING                   | SHAREHOLDING PATTE    | CRN IN CLAUSE-35     |
|---|-----------------------|----------------------|
| AME OF THE COMPANY : F                  | RIVER FRONT HOTELS LI | MITED                |
|   | 1,000                 | NAME OF THE SCRIP: - |
| CDID/COMPANY CODE:                      | 49252                 |                      |
| CRIP/COMPANY CODE:<br>LASS OF SECURITY: | 49252<br>Equity       | -                    |



CHAIRMANMANAGING DIRECTORWHOLETIME DIRECTOR/DIRECTOR/COMPANY SECRETARY

| CATEGORY<br>CODE | CATEGORY OF SHAREHOLDER   | NO OF<br>SHARE<br>HOLDERS | TOTAL<br>NUMBER OF<br>SHARES | NO OF SHARES<br>HELD IN<br>DEMATERIALIZED<br>FORM | TOTAL SHAREH<br>OF TOTAL N     | O OF SHARES                      | SHARES PLEDGE OR<br>OTHERWISE ENCUMBERED |                          |
|------------------|---|---------------------------|------------------------------|---|--------------------------------|----------------------------------|--|--------------------------|
|                  | •   |                           |                              |   | As a<br>PERCENTAGE of<br>(A+B) | As a<br>PERCENTAGE of<br>(A+B+C) | NUMBER OF<br>SHARES                      | As a<br>PERCENTAGE       |
| (I)              | (II)  | (III)                     | (IV)                         | (V)   | (VI)                           | (VII)                            | (VIII)                                   | (IX)=(VIII)/(IV)*1<br>00 |
| (A)              | PROMOTER AND PROMOTER GROUP   |                           |                              |   |                                |                                  |  |                          |
| 1                | INDIAN  |                           |                              |   |                                |                                  |  | 0                        |
| (a)              | Individual /HUF   | 3                         | 3192080                      |   | 73.38                          |                                  |  | 0                        |
| (b)              | Central Government/State Government(s)                                    | 0                         | 0                            |   | 0                              |                                  |  | 0                        |
| (c)              | Bodies Corporate  | 0                         |                              |   | 0 (                            |                                  |  |                          |
| (d)              | Financial Institutions / Banks  | 0                         | 0                            |   | 0 (                            |                                  |  |                          |
| (e)              | Others  | 0                         | 0                            |   | 0                              | )                                | 0  | 0                        |
| (e)              | Outers  |                           |                              |   |                                |                                  |  |                          |
|                  | Sub-Total A(1):   | 3                         | 3192080                      |   | 0 73.38                        | 73.3                             | 8  | 0                        |
| 2                | FOREIGN   |                           |                              |   |                                |                                  |  | 0                        |
| (a)              | Individuals (NRIs/Foreign Individuals)                                    | 0                         |                              |   | •                              | 0                                |  | 0                        |
| (b)              | Bodies Corporate  | 0                         |                              |   | 0                              | 0                                |  | 0                        |
| (c)              | Institutions  | 0                         |                              |   | V                              | V                                |  | 0                        |
| (d)              | Others  | 0                         |                              |   | V                              | U                                |  | 0                        |
|                  | Sub-Total A(2):   | 0                         |                              | )   | 0                              | 0                                | 0  | 0                        |
|                  | Total Shareholding of Promoter and<br>Promoter Group A=A(1)+A(2)          | 3                         | 3192086                      | )   | 0 73.3                         | 8 73.3                           | 8  | 0                        |
| (B)              | PUBLIC SHAREHOLDING   |                           |                              |   |                                |                                  |  |                          |
| 1                | INSTITUTIONS  |                           |                              |   |                                |                                  | Ó  | 0                        |
| (a)              | Mutual Funds /UTI   | (                         |                              | 0   | 0                              | 0                                |  | 0                        |
| (b)              | Financial Institutions /Banks   | (                         |                              | 0   | -                              | 0                                | 0  | 0                        |
| (c)              | Central Government / State Government(s)                                  | (                         |                              | 0   |                                | 0                                | 0  | 0                        |
| (d)              | Venture Capital Funds   |                           |                              | 0   | •                              | 0                                |  | 0                        |
| (e)              | Insurance Companies   |                           |                              | 0   | 0                              | 0                                | 0  | 0                        |
| (f)              | Foreign Institutional Investors   |                           | 1                            | 0   | 0                              | 0                                | 0  | 0                        |
| (g)              | Foreign Venture Capital Investors   |                           | -                            | 0   | 0                              | 0                                | 0  | 0                        |
| (h)              | Others  |                           | )                            | 0   | 0                              | 0                                | 0  | 0                        |
|                  | Sub-Total B(1):   |                           | 0                            | 0   | 0                              | 0                                | 0  | 0                        |
|                  |   |                           |                              |   |                                |                                  |  |                          |
| 2                | NON-INSTITUTIONS  |                           | 0                            | 0   | 0                              | 0                                | 0  | 0                        |
| (a)              | Bodies Corporate  |                           | 0                            |   |                                |                                  |  |                          |
| (b)              | Individuals  (i) Individuals holding nominal share capital upto Rs.1 lakh | 150                       | 9 115800                     | 10  | 0 26.                          | 62 26.                           |  | 0                        |
|                  | (ii) Individuals holding nominal share capital in excess<br>of Rs. 1 lakh |                           | 0                            | 0   | 0                              | 0                                | 0  | 0                        |
| (c)              | Any Others (Specify)  |                           | 0                            | 0 .   | 0                              | 0                                | U  | U                        |
|                  | Sub-Total B(2):   | 150                       | 9 11580                      | 00  | 0 26.                          | 62 26                            | .62                                      | 0                        |
|                  |   | 150                       | 9 11580                      | 00  | 0 26.                          | .62 26                           | .62                                      | 0                        |
|                  | Total Public Shareholding B=B(1)+B(2):                                    |                           |                              |   |                                |                                  | 100                                      | 0                        |
|                  | Total (A+B) :   | 151                       | 2 43500                      | 80  | 0 1                            | 00                               | 100                                      |                          |
| (C)              | Shares held by custodians, against which                                  |                           |                              |   |                                |                                  |  |                          |
|                  | Depository Receipts have been issued                                      |                           |                              | 0   | 0                              | 0                                | 0  | 0                        |
| 1                | Promoter and Promoter Group   |                           | 0                            | 0   | 0                              | 0                                | 0  | 0                        |
| 2                | Public  | 15                        | 0 43500                      | 0   |                                |                                  | 100                                      | 0                        |



CHAIRMAN/MANAGING DIRECTOR/WHOLETIME DIRECTOR/DIRECTOR/COMPANY SECRETARY

| Т       | T | 7                       |                           |                           | T          | Т | 3  | <b>∋</b> [             |       |  |  |             |              |               |               | _      |            | Sr.No                     | (D(b)  |
|---------|---|-------------------------|---------------------------|---------------------------|------------|---|----|------------------------|-------|--|--|-------------|--------------|---------------|---------------|--------|------------|---------------------------|--|
|         |   | 3                       | 2                         | 1                         |            |   |    |                        |       |  |  |             |              |               |               |        |            |                           |  |
| TOTAL . |   | 3 Sana Faroog Poonawala | 2 Fatima Farooq Poonawala | Farooq Valibhai Poonawaia | 1 17 17 17 |   | ĵ  |                        |       |  |  |             |              |               |               |        |            | Name of the Shareholder   | Statement showing holding of securines (including shares, war aims, correction security shares (*)  Details of Warrants  Details of Warrants |
| 3192080 |   | 912080                  | 1140000                   | 117000                    | 1140000    |   |    | (II)                   |       | No. of<br>Shares held                                    |  |             |              |               |               |        |            | Details                   | es (including s  |
| 73.38   |   | 20.97                   | 20.21                     | 200                       | 26 21      |   |    | (IV)                   |       | No. of As a % of Shares held grand total (A) + (B) + (C) |  |             |              |               |               |        |            | Details of Shares held    | Hares, warrants  |
| 0       |   | 0                       |                           |                           | 0          |   |    | 3                      |       | Pledge Shares As a perco                                 |  |             |              |               |               |        |            |                           | Court of store Ser   |
|         |   |                         |                           | *                         | •          |   | 00 | (VI)=(V)/(III)*1 (VII) |       | As a<br>percentage                                       |  |             |              |               |               |        |            | Elleminosi en suar es ( ) | Farmhara   |
| 0       |   |                         |                           | )                         | 0          |   |    | (VII)                  |       | (A) + (B) + (C) of sub-warrants clause (I)(a) held       | A Of of grand total                    |             |              |               |               |        |            | u suaites ( )             | d charge (*)   |
| 0       |   |                         |                           | 0                         | 0          |   |    | (VIII)                 |       |  | - 1                                    |             |              |               |               |        |            |                           | Details of   |
|         |   |                         |                           |                           |            |   |    | (IX)                   |       |  | As a % total                           |             |              |               |               |        |            |                           | ls of Warrants   |
|         |   |                         |                           | _                         |            |   |    | (X)                    |       |  | Number of                              |             |              |               | 4             |        |            |                           | Details of conv  |
| 9       |   |                         | 0                         |                           |            |   |    | (A)                    | CONT. | convertible securities of<br>the same class              | As a % total number of securines) as a |             |              |               |               |        |            |                           | Details of convertible securities  |
| 9       | - |                         | 0                         | 0                         |            | 0 |    | [A]                    | (IIX) | % of diluted<br>share capital                            | securines) as a                        | convertible | warrants and | conversion of | assuming full | shares | underlying | (including                | Total Shares   |

Statement showing holding of securities (including shares, warrants, convertible securities) of persons belonging to the category "Promoter and Promoter Group"

Name of the Shareholder Details of Shares held Encumbered shares (\*) Details of Warrants Details of convertible securities

(\*) The term "encumbrance" has the same meaning as assigned to it in regulation 28(3) of the SAST Regulations, 2011



FOR KIVER FRONT HOTELS LIMITED acercaled

CHAIRMANMANAGING DIRECTOR/WHOLETIME

DIRECTOR/DIRECTOR/COMPANY SECRETARY

| Sr.No. | of share  Name of the shareholder | Number of<br>shares held | Shares as a percentage<br>of total number of<br>shares (i.e., Grant total<br>(A)+(B)+(C) indicated<br>in Statement at para<br>(I)(a) above) |                            | warrants   | Details of con                        | Total shares (including underlying shares assuming full conversion of warrants and convertible securities) as a % |                              |
|--------|-----------------------------------|--------------------------|---|----------------------------|--|---------------------------------------|---|------------------------------|
|        |                                   |                          |   | Number of warrants<br>held | As a % total<br>number of<br>warrants of the<br>same class | Number of convertible securities held | % w.r.t total<br>number of<br>convertible<br>securities of the<br>same class                                      | of diluted share<br>capital) |
|        | NA                                |                          | 0 0   | 0                          | 0  |                                       | (   | 0                            |
|        | TOTAL :                           |                          | 0 0   | 0                          | )  | 0 0                                   | (   |                              |



CHAIRMAN/MANAGING DIRECTOR/WHOLETIME DIRECTOR/DIRECTOR/COMPANY SECRETARY

| (I)(c)(ii)<br>Sr.No. | than 5% of the total number of shares<br>Name(s) of the shareholder(s) and the<br>Persons Acting in Concert (PAC) with<br>them | of the shareholder(s) and the Acting in Concert (PAC) with Acting in Concert (PAC) with Shares held (A)+(B)+(C) indicated in Statement at para (I)(a) |        | Details of war             | rants | Details of conver                     | tible securities   | Total shares (including<br>underlying shares<br>assuming full conversion of<br>warrants and convertible<br>securities) as a % of<br>diluted share capital) |  |
|----------------------|--|---|--------|----------------------------|-------|---------------------------------------|--|--|--|
|                      |  |   | abovę} | Number of<br>warrants held |       | Number of convertible securities held | % w.r.t total<br>number of<br>convertible<br>securities of the<br>same class |  |  |
|                      | NA   |   | 0      | 0 (                        |       |                                       | 0  | 0  |  |
|                      | TOTAL :  |   | 0      | 0                          | 0     | 0                                     | 0  | 0  |  |



CHAIRMANMANAGING DIRECTOR/WHOLETIME DIRECTOR/DIRECTOR/COMPANY SECRETARY

| (l)(d) | STATEMENT SHOWING DETAILS OF LOCKED-IN SHARES |                            |   |  |  |  |  |  |  |  |
|--------|---|----------------------------|---|--|--|--|--|--|--|--|
| Sr. No | Name of the shareholder                       | Number of locked-in shares | Locked-in shares as a percentage of total number of shares {i.e.,Grand Total (A)+(B)+(C) indicated in Statement at para (I)(a) above} |  |  |  |  |  |  |  |
|        |   |                            |   |  |  |  |  |  |  |  |
|        | NA  |                            | 0   |  |  |  |  |  |  |  |
|        | TOTAL:  |                            | 0   |  |  |  |  |  |  |  |



CHAIRMAN/MANAGING DIRECTOR/MHOLETIME DIRECTOR/DIRECTOR/COMPANY SECRETARY

| (II)(a) | STATEMENT SHOWING DETAILS OF DEPOSITORY RECEIPTS (DRS) |     |   |  |  |  |  |  |  |  |  |
|---------|--|-----|---|--|--|--|--|--|--|--|--|
| Sr.No.  | Type of outstanding DR (ADRs,GDRs,SDRs,etc.)           |     | Number of shares<br>underlying outstanding<br>DRs | Shares underlying outstanding DRs as a percentage of total<br>number of shares {i.e., Grand Total (A)+(B)+(C) indicated in<br>Statement at Para(I)(a) above} |  |  |  |  |  |  |  |
|         | NA   | 0   |   | 0  |  |  |  |  |  |  |  |
|         | TOTAL:   | - 0 |   | 0  |  |  |  |  |  |  |  |



CHAIRMAN/MANAGING DIRECTOR/WHOLETIME

| (II)(b) | Statement showing Holding of Depository Receipts (DRs), where underlying shares held by "Promoter/Promoter group" are in excess of 1% of the total number shares. |   |   |  |  |  |  |  |  |  |  |
|---------|---|---|---|--|--|--|--|--|--|--|--|
| Sr.No.  |   | Type of outstanding DR (ADRs,GDRs,SDRs, etc.) | Number of shares underlying outstanding DRs | Shares underlying outstanding DRs as a percentage of total number of share Grand Total (A)+(B)+(C) indicated in Statement at para(I)(a) above} |  |  |  |  |  |  |  |
|         | NA  |   | 0   | 0  |  |  |  |  |  |  |  |
|         | TOTAL :   |   | 0   | 0  |  |  |  |  |  |  |  |



CHAIRMAN/MANAGING DIRECTOR/WHOLETIME DIRECTOR/DIRECTOR/COMPANY SECRETARY

(III)(a) Statement showing the voting pattern of shareholders, if more than one class of shares/securities is issued by the issuer.

| CATEGORY<br>CODE | CATEGORY OF SHAREHOLDER   |                                       | Voting Righ                            |         | Total Voting Rights<br>(III + IV + V)  | Total Voting Rights i.e. (VI)  |                            |  |  |
|------------------|---|---------------------------------------|--|---------|--|--|----------------------------|--|--|
|                  | •   | CLASS X                               | CLASS Y                                | CLASS Z | r  | As a PERCENTAGE of (A+D)   | As a PERCENTAGE of (A+B+C) |  |  |
| (I)              | (II)  | (III)                                 | (IV)                                   | (Y)     | (VI)   | (VII)  | (YIII)                     |  |  |
| (A)              | PROMOTER AND PROMOTER GROUP   |                                       |  |         |  |  |                            |  |  |
| 1                | INDIAN  |                                       |  |         |  |  |                            |  |  |
| (a)              | Individual /HUF   | (                                     |  | 0       | 0  | (  | 0                          |  |  |
| (b)              | Central Government/State Government(s)                                | (                                     |  | 0       | 0  |  | 0                          |  |  |
| (0)              | Bodies Corporate  | (                                     |  | 0       | 0  | (  | 0                          |  |  |
| (d)              | Financial Institutions / Banks  | (                                     | ) (                                    | 0       | 0  | (  | 0                          |  |  |
| (c)              | Others  | (                                     | ) (                                    | 0       | 0  | (  | 0                          |  |  |
|                  | Sub-Total A(1):   |                                       | ) (                                    | 0       | 0  | (  |                            |  |  |
| 2                | FOREIGN   |                                       |  |         |  |  |                            |  |  |
| (a)              | Individuals (NRIs/Foreign Individuals)                                | (                                     |  | 0       | 0  | (  |                            |  |  |
| (b)              | Bodies Corporate  | 1                                     |  |         |  |  |                            |  |  |
| (c)              | Institutions Institutions   |                                       |  |         |  | the second of th |                            |  |  |
| (d)              | Others  |                                       |  |         |  |  |                            |  |  |
| (a)              | Sub-Total A(2):   |                                       |  |         |  |  |                            |  |  |
|                  |   |                                       |  |         | ·  |  |                            |  |  |
|                  | Total Shareholding of Promoter and Promoter<br>Group A=A(1)+A(2)      |                                       | 0                                      | 0       | 0  |  | )                          |  |  |
| (B)              | PUBLIC SHAREHOLDING   |                                       |  |         |  |  |                            |  |  |
| 1                | INSTITUTIONS  |                                       |  |         |  |  |                            |  |  |
| (a)              | Mutual Funds /UTI   |                                       | ) (                                    |         |  |  |                            |  |  |
| <b>(b)</b>       | Financial Institutions /Banks *                                       |                                       |  |         | The second secon |  | ) (                        |  |  |
| (0)              | Central Government / State Government(s)                              |                                       | ) (                                    |         |  |  |                            |  |  |
| <b>(d)</b>       | Venture Capital Funds   |                                       | ) (                                    |         |  |  |                            |  |  |
| (c)              | Insurance Companies   | 1                                     | THE RESERVE OF THE PARTY OF THE PARTY. |         |  |  |                            |  |  |
| <b>(f)</b>       | Foreign Institutional Investors                                       |                                       | ALCO ADD. C. III                       |         | Control of the sale of the sale of the sale of   |  |                            |  |  |
| (g)              | Foreign Venture Capital Investors                                     | (                                     |  |         |  |  |                            |  |  |
| (h)              | Others  |                                       | ) (                                    | 0       | 0  | (  |                            |  |  |
|                  | Sub-Total B(1):   |                                       | 0 (                                    | 0       | 0  |  | ) (                        |  |  |
| 2                | NON-INSTITUTIONS  |                                       | -                                      |         |  |  |                            |  |  |
| (a)              | Bodies Corporate  |                                       | 0 (                                    | 0       | 0  | ,  |                            |  |  |
| (b)              | Individuals   | , , , , , , , , , , , , , , , , , , , |  | -       | 0  |  |                            |  |  |
| (9)              | (i) Individuals holding nominal share capital upto Rs.1               |                                       |  | ) 0     | 0  |  |                            |  |  |
|                  | (ii) Individuals holding nominal share capital in excess of Rs.1 lakh |                                       |  |         |  |  |                            |  |  |
| (c)              | Any Others (Specify)  |                                       |  |         |  |  |                            |  |  |
|                  |   |                                       |  |         |  |  |                            |  |  |
|                  | Sub-Total B(2) :  |                                       | 0                                      | 0       | 0  |  |                            |  |  |
|                  | Total Public Shareholding B=B(1)+B(2):                                |                                       | 0 (                                    | 0       | 0  |  |                            |  |  |
|                  | Total (A+B) :   |                                       | 0 0                                    | 0       | 0  |  |                            |  |  |
| (C)              | Shares held by custodians, against which Depository                   |                                       |  |         |  |  |                            |  |  |
|                  | Receipts have been issued   | 1                                     |  |         |  | A STATE OF THE PARTY OF THE PAR |                            |  |  |
|                  | CRAND TOTAL (A+B+C)   |                                       | 0 (                                    | 0       | 0  |  |                            |  |  |



CHAIRMAN/MANAGING DIRECTOR/WHOLETIME DIRECTOR/DIRECTOR/COMPANY SECRETARY